



AzOWRA Onsite Wastewater Educational Conference

Exhibitor Application Form

WHEN: June 17, 18 and 19, 2009

WHERE: Flagstaff, Arizona at the Radisson Woodlands Hotel

WHY: Expand your presence in the Arizona onsite market place! Over 2,500 Arizona wastewater contractors, system inspectors, installers, designers and engineers, educators, manufacturers, pumpers, regulators, site evaluators and realtors have been invited.

Submit your application today!

Limited number of exhibit booths available!

Only 20 indoor exhibit spaces and 4 outdoor exhibit spaces are available. Note your 1st and 2nd choice locations on the enclosed map and will be allocated on a first-come basis when the signed application form and full payment (check or credit card) is received.

Mail or Fax this completed Exhibitor Application Form to:
AzOWRA, P.O. Box 10866, Prescott, AZ 86304 FAX: 928-778-2835

| | | |
|--------------------------|--|--|
| Date: | | <i>Name(s) of people to be registered in this space:</i> |
| Company/Organization: | | 1. |
| Contact Name & Title: | | 2. |
| Contact Phone & FAX #'s: | | Additional: |
| Contact Email: | | |
| Address: | | |
| City, State, Zip: | | |

AzOWRA Member: **YES:** **NO:**

YES! I would like to make a 15-minute educational presentation during the Product Education Session on Wednesday, June 17, 2009 between 2:30 pm to 5:00 pm.

Badges will be required for all conference exhibitors and attendees. The Exhibit Fee provides 2 representatives badges per booth space.

| Options: | Fees: | Fees: | Options: | Fees: | Fees: |
|-----------------------------------|----------|-------|--------------------------|-------------------|-----------|
| 10'x10' Indoor Exhibit Space | \$500.00 | \$ | Breakfast Sponsorship | \$250.00 | \$ |
| 5'x10' Indoor Corridor Space | \$400.00 | \$ | Lunch Sponsorship | \$250.00 | \$ |
| Outdoor Exhibit Space | \$500.00 | \$ | Break Sponsorship | \$150.00 | \$ |
| Additional Representative (ea) | \$100.00 | \$ | BBQ Dinner Sponsorship | \$500.00 | \$ |
| President's Reception Sponsorship | \$500.00 | \$ | BBQ Dinner Event Tickets | \$35.00 | \$ |
| | | | | TOTAL DUE: | \$ |

Payment Options:

- Enclosed is a check for \$_____ payable to AzOWRA. (Returned checks will be charged a \$50 fee.)
- Please charge \$_____ to the following credit card: Visa MasterCard

| | | | |
|-----------------------------------|--|------------------|--|
| Credit Card # | | Expiration date: | |
| Name on Card: | | Security Code #: | |
| Authorizing Signature (required): | | | |